

WARNING: Providing false information to Government is an offence under the False Information Act 2016. If you are found guilty of providing false information to Government, you may be fined up to \$20,000 or sentenced to imprisonment for up to 10 years.

MINISTRY OF HOUSING

APPLICATION FORM FOR FIRST HOME PURCHASE PROGRAMME ('PROGRAMME')

Application Date: _____

The Manager

_____ (Bank Name)

_____ (Branch Name)

Dear Sir/Madam

Request for Loan Application under First Home Purchase Programme

With reference to my/our request for the Home Loan of \$ _____ (amount in figures) for the purchase of the property at _____ (location of the property) having a total purchase price/construction cost of \$ _____, I/we wish to apply for the following assistance (select as applicable):

<input type="checkbox"/> Category 1: Household with a combined annual income of \$50,000 or below	<input type="checkbox"/> Category 2: Household with a combined annual income between \$50,001 to \$100,000
<input type="checkbox"/> \$15,000 grant for the purchase of a house (for home loan approved after 01/08/2020)	<input type="checkbox"/> \$5,000 grant for the purchase of a house
<input type="checkbox"/> \$30,000 grant for the construction of a house (for home construction loan approved after 01/08/2020)	<input type="checkbox"/> \$20,000 grant for the construction of a house (for home construction loan approved after 01/08/2020)
<input type="checkbox"/> \$10,000 grant for the purchase of a house (for home loan approved before 01/08/2020)	<input type="checkbox"/> \$10,000 grant for the construction of a house (for home loan approved before 01/08/2020)
<input type="checkbox"/> \$15,000 grant for the construction of a house (for home loan approved before 01/08/2020)	

Declaration

1. I/We declare I/we wish to apply for assistance under the Programme and that:
 - (i) I/We am/are Fijian citizen(s) residing in Fiji and am/are over 18 years of age;
 - (ii) I/We intend to utilise the grant from the Programme towards my/our margin contribution for the proposed residential first home purchase loan of \$ _____;
 - (iii) I/We are buying/building my/our first residential home in Fiji;
 - (iv) My/Our total annual household income is \$ _____ for the financial year _____;
 - (v) I/We will not apply for and have not applied for a grant under the First Land Purchase programme or any other Government housing grant scheme; and
 - (vi) Any other terms and conditions of the Programme will be duly accepted by me/us.

2. I/We authorise your organisation to forward copies of relevant documents and/or other necessary information to the Ministry of Housing and Community Development for verification in respect of my/our proposed first home loan for the purchase of a readily built house/ unit or for construction of a residential house/unit (as applicable) at _____ (location of the property).
3. Furthermore, if this application is declined for any reason, I/We undertake to provide the margin contribution from my/our own sources as required by your organisation or organisation's guidelines.
4. I/We declare the above information is true and correct to the best of my/our knowledge and I/we indemnify your organisation against any liability or losses that may arise resulting from this application.

Yours faithfully

Name of Applicant 1:	Name of Applicant 2:
Signature of Applicant 1:	Signature of Applicant 2:
Current Residential Address:	Current Residential Address:
Postal Address:	Postal Address:
Telephone / Mobile Contact:	Telephone / Mobile Contact:
E-mail Address:	E-mail Address:
Witnessed by:	
Officer's Name:	<p style="text-align: center;"><u>LIST OF DOCUMENTS TO BE SUBMITTED WITH THE APPLICATION FORM</u></p> <ol style="list-style-type: none"> 1. Declaration of income and salary slip(s) (if applicable) 2. Birth certificate(s) 3. Certified copy of photo identification 4. Marriage certificate (if applicable) 5. Title and Deed Search Note from Registrar of Titles 6. Loan Offer letter from the financial institution 7. Taxpayer identification number letter 8. FNPf number 9. Valuation report 10. Certified Registered Lease Document
Officer's Signature:	
Head Office / Branch / Location:	
Date:	
Official Stamp:	